Emonitoring Portal For Teacher Education Institute

## ASSESSOR'S MONITORING SHEET

General Information

| Name of the institution | AVS shikshana mahavidalaya b ed |
| :---: | :---: |
| Address | ghante kanive ( hurlihalli ) mc halli p nh 206 |
| State | Karnataka |
| District | Chikkamagaluru |
| City | tarikere |
| Pincode | 577228 |
| Email | avsbedcollege@gmail.com |
| STD Code | 08261 |
| Telephone No. with Code | 215051 |
| Year of establishment | 2005 |
| Hilly Region | Yes |

Teacher Education Programmes (s) offered in the Institution

| Sr. <br> No. | Programme | NCTE <br> Recognition <br> Number | Year of <br> Recognition by <br> NCTE | Sanctioned <br> Intake (no. of <br> Students) | Sanctioned <br> Basic Units |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | B.Ed | apso3952 | 2005 | 100 | 2 |

Details of Affiliation


## Campus \& Infrastructure

1) Land Area and Built-up area

| (For Programmes: B.Ed) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total <br> Number of <br> Programnme <br> (s) | Name of <br> Programme | Land <br> Area <br> (in <br> sqm.) | Compliance/Non-Compliance | Built-Up <br> area (in <br> sqm.) | Compliance/Non-Compliance | Availability <br> of Land |  |  |
| 1 | B.Ed | 2935 | Compliance | 2935 | Compliance | Ownership <br> basis |  |  |

2) Infrastructural Facilities

| Infrastructure | Available |  | Size in Sq. ft. |
| :---: | :---: | :---: | :---: |
| Number of classrooms | Yes | 4 | $690-690$ |
| Multipurpose Hall | Yes | 2040 |  |
| Library-cum-Reading Room | Yes | 528 |  |
| ICT Resource Centre | Yes | 528 |  |
| Curriculum Laboratory | Yes | 528 |  |
| Art \& Resource Centre | Yes | 528 |  |
|  |  |  |  |


| Infrastructure | Available | Size in Sq. ft. |
| :---: | :---: | :---: |
| Health \& Physical Education Resource Centre | Yes | 528 |
| Multipurpose Playfield | Yes | 4000 |
| Principal's Office | Yes |  |
| Staff Rooms | Yes |  |
| Administrative Office | Yes |  |
| Visitors Room | Yes |  |
| Separate Common Room for male \& female students | Yes |  |
| Seminar Room | Yes |  |
| Canteen | No |  |
| Separate Toilet facility for male \& female students | Yes |  |
| Separate Toilet facility for Staff | Yes |  |
| Separate Toilet facility for differently abled persons | Yes |  |
| Parking Space | Yes |  |
| Open space for Additional Accommodation | Yes |  |
| Store Room | Yes |  |
| Medical facility | Yes |  |

## Staff

Number of Staff (Academic, Administrative, Professional and Technical Staff) as on 1st September 2016

| Principal/HOD | 1 |
| :---: | :---: |
| 1) Professor | 0 |
| 2) Associate Professor/Reader | 0 |
| 3) Assistant Professor/Lecturer | 15 |
| 4) Any other | 0 |
| 5) Total Academic Staff | 16 |
| Total Administrative, Technical and Professional Staff | 6 |

No. of Vacant Positions as on 1st September, 2016

| Academic Positions | No. of Vacant Positions |
| :---: | :---: |
| Principal/HOD | 0 |
| Professor | 0 |
| Associate Professor/Reader | 0 |
| Assistant Professor/Lecturer | 0 |
| Other Staff | No. of Vacant Positions |
| Administrative Staff | 0 |
| Technical Staff | 0 |
| Professional Staff | 0 |

Detail of Academic Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
| :---: | :---: | :---: | :---: |
| B.Ed | DR KRISHNA MURTHY ACHAR AB | PRINCIPAL | $2017-05-02$ |
|  | vanishree $r$ | asstlecturer | $2017-05-01$ |

Detail of Administrative, Professional and Technical Staff Recruited during Current Session (2016-17)

| Course Name | Name | Designation | Year of Appointment |
| :---: | :---: | :---: | :---: |
| B.Ed | suresh h | Lab Assistant | $2017-06-01$ |

Important Information about the Academic Staff in the Following Tabular Format ( B.Ed )
\(\left.$$
\begin{array}{|c|c|c|}\hline \begin{array}{c}\text { Sr. } \\
\text { No. }\end{array}
$$ \& Heads \& Data <br>
\hline 1 \& Number of faculty members approved by the affiliating body \& 0 <br>
\hline 2 \& Number of faculty members not approved by the affiliating body \& 16 <br>
\hline 3 \& Number of faculty members appointed on Permanent/ Regular <br>
\hline 4 \& Number of faculty members appointed on contract/ adhoc/ <br>

temporary basis\end{array}\right]\)| 16 |
| :--- |
| 5 |


| Sr. <br> No. | Heads | Data |
| :---: | :---: | :---: |
| 6 | Number of Academic Staff not Mentioned Aadhar Number | 14 |
| 7 | Number of Academic Staff Mentioned their Email-ld | 16 |
| 8 | Number of Academic Staff not Mentioned their Email-Id | 0 |
| 9 | Number of Academic Staff uploaded their Photograph | 16 |
| 10 | Number of Academic Staff not uploaded their Photograph | 0 |
| 11 | Maximum Emolument Paid to any Academic Staff | 180000 |
| 12 | Minimum Emolument Paid to Any Academic Staff | 22000 |
| 13 | Retirements Benefits being Given to Academic Staff | 0 |
| 14 | Number of Academic Staff not mentioned their Professional Qualification | 0 |
| 15 | Number of Academic Staff mentioned their Professional Qualification | 16 |
| 16 | Professional Qualification Mentioned by Principal/HOD | med |
| 17 | Names of Academic Staff not mentioned their Professional Qualification |  |

Important Information about the Administrative, Professional and Technical Staff in the Following Tabular Format (B.Ed)

| Sr. <br> No. | Heads | Data |
| :---: | :---: | :---: |
| 1 | Number of Staff appointed on Permanent/ Regular basis | 6 |
| 2 | Number of Staff appointed on contract/ adhoc/ temporary basis | 0 |
| 3 | Maximum Emolument Paid to any Staff | 78000 |
| 4 | Minimum Emolument Paid to Any Staff | 8000 |
| 5 | Retirements Benefits being Given to Staff | 1 |
| 6 | Professional Qualification Mentioned by Librarian | No |

## Course Name:B.Ed

No. of Teaching and Non-Teaching staff members in position at the time of commencement of the Current Session:

| Sr. <br> No. | Positions | Number in Position |  |  | Status |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Full Time/Regular | Officiating | Contract/Adhoc |  |
| 1 | Principal | 1 | 0 |  |  |
| 2 | Faculty (Perspective in Education) | 6 |  | 0 |  |
| 3 | Faculty (Pedagogy Subject) | 6 |  | 0 |  |
| 4 | Faculty (Fine Arts and Education) | 1 |  | 0 |  |
| 5 | Faculty (Performing Arts Education) | 1 |  | 0 |  |
| 6 | Faculty (Health \& Physical Education) | 1 |  | 0 |  |
| Overall Status |  |  |  |  | Compliance |

## Student profile

| Programme | Date of commencement of the current academic session (2016-18) |  |  |  | Last date fixed by the affiliating body for admission (2016-18) |  |  | Date of last admission made in the institution (2016-18) |  | No. of students enrolled in the current academic session (2016-18) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| B.Ed | 2016-12-30 |  |  |  | 2017-03-10 |  |  | 2017-02-28 |  | 100 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Is the category wise distribution of students displayed on the website in the format, as given below? |  |  |  |  |  |  |  |  |  |  | Yes |
| Name Of Programme | Number Of Enrolled Students |  |  |  |  |  |  |  |  |  | Total Enrolled Students |
|  | SC | ST | OBC | Unreserved |  | Male | Female | Management Quota | Differently abled |  |  |
| B.Ed | 39 | 09 | 100 | 25 |  | 63 | 129 | 133 | 2 |  | 174 |

## Students Enrolled for the Current Session of B.Ed

| Sr. <br> No. | Heads | SC | ST | OBC | Unreserved |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Highest \% Marks in Qualifying examination | $67 \%$ | $77.8 \%$ | $87.6 \%$ | $0 \%$ |
| 1 | Lowest \% Marks in Qualifying examination | $0 \%$ | $0 \%$ | $0 \%$ | $0 \%$ |

## Instructional Resources

Library
a) Sitting capacity in the Reading Room

Books, Titles, and Journals For Programme B.Ed

| Name of the <br> Programme | Books, Titles and Professional <br> Journals | Number | Compliance/Non-Compliances <br> Status |
| :---: | :---: | :---: | :---: |
| B.Ed | Number of Titles Available | 4585 | Compliance |
|  | Number of Books Available | 5824 | Compliance |
|  | Number of Professional Journals subscribed | 4 | Non Compliance |
|  | Number of Encyclopaedia | 53 |  |
|  | Number of Dictionaries | 15 |  |
|  |  |  |  |

Addition of Reference Books in Current Session (2016-17) and Previous Session (2015-16)

| Name of the | Books, Titles and Professional |  |  |
| :---: | :---: | :---: | :---: |
| Programme | In <br> Previous <br> Session <br> $(2015-16)$ | In Current Session <br> $(2016-17)$ |  |
| B.Ed | Number of Reference Books Added | 1015 | 105 |

ICT or Educational Technology Resource Centre for Programmes
B.Ed

| Sr.No. | Resources for ICT or Educational Technology Resource <br> Centre | Write "A" for Available <br> and "NA" for not <br> Available |
| :---: | :---: | :---: |
| 1 | Adequate number of Computer System | A |
| 2 | Hardware for Projection (LCD Projector or Digital Projector etc.) | A |
| 3 | CDS/DVDs/ROM | A |
| 4 | Educational Software Facilities including TV | A |
| 5 | DVD Player | A |
| 6 | Slide Projector | A |


| Sr.No. | Resources for ICT or Educational Technology Resource <br> Centre | Write "A" for Available <br> and "NA" for not <br> Available |
| :---: | :---: | :---: | :---: |
| 7 | Slides | A |
| 8 | Films | A |
| 9 | Satellite ROT (Received Only Terminal) | A |
| 10 | SIT (Satellite Interactive Terminal) | A |

Physical Education Resource Centre
Essential items available be mentioned

Sr. No.

## Item Name

(1) Volly Ball-3, (2) Foot Ball-2, (3) Basket Ball-3, (4) Cricket Ball-6, (5) Stumps-6, (6) Bails-4, (7) Batting Gloves-3

1 Pair, (8) Wicket Keeping Gloves-1 Pair, (9) A/D-2, (10) Bat S.S.-2, (11) Support-2, (12) Kit Bag-1, (13) Batting Ad-2 Pair, (14) Wicket Keeking Pad-1 Pair, (15) Rope-4, (16) Chess-2, (17) Badminton Racket-4, (18)Shuttle Box-1 Box, (19) Wischle-4, (20) Dumbles-2 Pair, (21) Dipss 1 Pair, (22) Grip-4, (23) Rins-3, (24) Halmate-2,
(25) Weight Machine-1, (26) Vollyball Net-1, (27) Badminton Net-1, (28) Ludo-2, (29) Ball Tanis-6, (30) Spring-1
(31) Yoga Charts (Set of 16)- 1 set, (32) Photographs of National Awardees (Rajeev Gandhi Khel Ratna Awards, Arjun Awards, Dronacharya Awards. (set of 10).

## Art \& Craft Resource Centre

Art and Craft Resource Centre for: (B.Ed)

| Sr.No. | Resources for Art and Craft Resource Centre | Write "A" for Available and "NA" <br> for not Available |
| :---: | :---: | :---: |
| 1 | A Set of wood working Tools | A |
| 2 | Raw material and Equipment for Toy Making | A |
| 3 | Raw material and Equipment for Doll Making | A |
| 4 | Raw material and Equipment for Dress Designing | A |


| Sr.No. | Resources for Art and Craft Resource Centre | Write "A" for Available and "NA" <br> for not Available |
| :---: | :---: | :---: |
| 5 | Raw material and Equipment for Puppetry | A |
| 6 | Material for Preparation of Charts | A |
| 7 | Material for Preparation of Models and other Practical Activities | A |
| 8 | Stationery (Chart Paper, Mount Board, etc.) | A |
| 9 | Tools like Scissors, Scales etc. | A |
| 10 | Cloth | A |

## Curriculum Laboratory

Essential items available be mentioned for: (B.Ed)

| Sr.No. | Resources for Curriculum Laboratory | Write "A" for <br> Available and <br> "NA" for not <br> Available | Upload the list of <br> Available Resources |
| :---: | :---: | :---: | :---: |
| 1 | Resources for English Language | A | List available |
| 2 | Resources for Science Education | A | List available |
| 3 | Resources for Social Science Education | A | List available |
| 4 | Resources for Regional Language Education | A | List available |
| 5 | Resources for Core Mathematics | A | List available |
| 6 | Overhead Projector/ Notice Boards/Black Boards |  |  |

## Financials

Endowment Fund maintained by the TEI

| Sr. No. | Programme Name | Amount | Bank | FDR Number |
| :---: | :---: | :---: | :---: | :---: |
| 1 | B.Ed | 500000 | state bank of mysore | 64175474725 |

Reserve Fund maintained by the TEI

| Sr. No. | Programme Name | Amount | Bank | FDR Number |
| :---: | :---: | :---: | :---: | :---: |
| 1 | B.Ed | 700000 | vijaya bank | 142403311001204 |

Annual fees charged from students of different programmes and annual fees fixed by the state Govt. for different programmes

| Sr. | Programme | Total Annual Fee charged by <br> the Institution(Current <br> Session) | Fee fixed by the <br> Central/State/Union Territory <br> Government(Current Session) |
| :---: | :---: | :---: | :---: |
| 1 | B.Ed | 4310000 | 4310000 |

Total Income and Total Expenditure

| Sr. No. | Heads | Previous Session (2015-16) | Amount (INR) |
| :---: | :---: | :---: | :---: |
| 1 | Total Income |  | 43120000.00 |
| 1 | Total Expenditure |  | 4928000.00 |

Expenditure during the previous academic session

| Sr. No. | Heads | Previous Session (2015-16) | Amount (INR) |
| :---: | :---: | :---: | :---: |
| 1 | Salary of Staff |  | 3528000 |
| 2 | Infrastructure and its Augmentation |  | 550000 |
| 3 | Instructional Resources and its Augmentation |  | 400000 |

## Academic Management

Essential Information regarding Academic Management are following

| Sr. <br> No. | Heads | Data |
| :---: | :---: | :---: |
| 1 | Daily working hours | 7 |
| 2 | Number of working days | 6 |
| 3 | Weekly working hours | 42 |


| Sr. <br> No. | Heads | Data |
| :---: | :---: | :---: |
| 4 | Number of working days in the previous session | 240 |
| 5 | Number of Schools Available for Internship | 8 |
| 6 | Maximum No. of Students deputed to any School | 2 |
| 7 | Lowest No. of Students deputed to any School <br> Name of the Value-added Course Provided by <br> Institution not prescribed by affiliating body | 2 |
| 8 | personality development programes |  |

Details of Internship School

| Name of the school | Location | Management | Total Number of students in school | Distance from TEI | No. of student teachers deputed in internship |
| :---: | :---: | :---: | :---: | :---: | :---: |
| GHS RANGENHALLI | Rural | Government | 25 | 10 | 2 |
| GHS MC HALLI | Rural | Government | 25 | 2 | 2 |
| GHS DORNALU | Rural | Government | 20 | 11 | 2 |
| GHS BAVIKERE | Rural | Government | 25 | 12 | 2 |
| GHS BELENHALLI | Rural | Government | 25 | 3 | 2 |
| GHS K HOSUR | Rural | Government | 20 | 10 | 2 |
| GHS HALIURU | Rural | Government | 20 | 8 | 2 |
| GHS TARIKERE | Rural | Government | 20 | 8 | 2 |

Pass \% age in the final three examination during the last three academic session

Sr. No.
Programme
b ed
Session 2013-14

99\%
Session 2014-15

98\%
Session 2015-16

100\%

Number of Ex-students of the Institution who qualified in the Central or State Eligibility Test during the Previous two years

No. of Students Qualified in Previous Years

Number of Students Appeared

Number of Students Qualified

## Governance Structure

Essential Information regarding Governance Structure are following

| Sr. No. | Heads | Data |
| :---: | :---: | :---: |
| 1 | Has the institution constituted the Managing Committee? | Yes |
| 2 | Number of meetings held during the previous session of Management Committee | 15 |
| 3 | Has the Institution set up a Grievance Redressal Mechanism? | Yes |
| 4 | Has the Institution set up Anti Ragging Mechanism? | Yes |

Format to Display Composition of Management Committee

| Sr. No. | Name | Educational <br> Qualification | Professional <br> Occupation | Designation |
| :---: | :---: | :---: | :---: | :---: |
| 1 | dr a veeranna sajjan | md | Medical Professional | Chairman |
| 2 | dakshyanamma m | ma m ed llb | Educationist | Member Secretary |
| 3 | arjun vs | msc b ed | Educationist | Member Secretary |
| 4 | ajesh vs | ma eng ma history med | Educationist | Member Secretary |
| 5 | ashwini b llb | no | Agriculture | Member Secretary |
| 6 | veeramma |  | Agriculture | Member Secretary |

Grievance Redressal Mechanism Details

Anti Ragging Mechanism Details
yes it is constituted included 1 faculty member and 5 students
yes it is constituted included 1 faculty member and 5 students

## Declaration by Competent Authority

Above information is furnished and authenticated by

| Signature | dr a veeranna s |
| :---: | :---: |
| Name (authorized signatory) | dr a veeranna s |
| Designation | manageing trustee |
| Organization | AVS EDUCATION TRUST R |



